

001583

REQUEST FOR COUNCIL ACTION
CITY OF SAN DIEGO1. CERTIFICATE NUMBER
(FOR AUDITOR'S USE ONLY)336
04/15TO: Council President
2. FROM (ORIGINATING DEPARTMENT): Office of the Mayor

3. DATE: 04/03/08

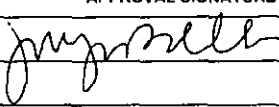
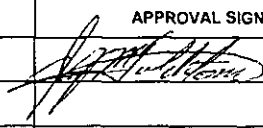
4. SUBJECT:
FY2009 Budget Submission to City Council5. PRIMARY CONTACT (NAME, PHONE & MAIL STA.)
Jaymie Bradford 619-533-5588 11A6. SECONDARY CONTACT (NAME, PHONE & MAIL STA.)
Jay Goldstone 619-236-7080 11A7. CHECK BOX IF REPORT TO
COUNCIL IS ATTACHED ☐

8. COMPLETE FOR ACCOUNTING PURPOSES

FUND				
DEPT.				
ORGANIZATION				
OBJECT ACCOUNT				
JOB ORDER				
C.I.P. NUMBER				
AMOUNT				

9. ADDITIONAL INFORMATION / ESTIMATED COST:

10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	ORIGINATING DEPARTMENT		4/3/08	8	COO		4/3/08
2				9			
3				10			
4	LIAISON OFFICE			11	ORIGINATING DEPARTMENT		
5							
6							
7							

DOCKET COORD: _____

COUNCIL LIAISON: JB

COUNCIL
PRESIDENT
CMC☐ SPOB☐ CONSENT☒ ADOPTION☐ REFER TO: _____

COUNCIL DATE: 4/15/08

11. PREPARATION OF: ☐ RESOLUTION(S) ☐ ORDINANCE(S) ☐ AGREEMENT(S) ☐ DEED(S)

Please include an agenda item on the City Council docket of April 15, 2008 for submission of the FY2009 Budget to City Council.

11A. STAFF RECOMMENDATIONS:

Refer FY2009 Budget to Budget and Finance Committee.

12. SPECIAL CONDITIONS:

COUNCIL DISTRICT(S): ALL

COMMUNITY AREA(S): ALL

ENVIRONMENTAL IMPACT: THIS ACTIVITY IS NOT A "PROJECT" AND THEREFORE IS EXEMPT FROM CEQA PURSUANT TO STATE GUIDELINES SECTION 15060

HOUSING IMPACT: NONE

OTHER ISSUES: NONE